

## FINAL FIRE INFORMATION

## FIRE REPORT

CAUSE (Circle the number):

- |              |                   |                |
|--------------|-------------------|----------------|
| 1) Lightning | 4) Debris Burning | 7) Railroads   |
| 2) Camp Fire | 5) Arson          | 8) Children    |
| 3) Smoking   | 6) Equipment Use  | 9) Other _____ |

FUEL MODEL (Circle the number):

- |                                         |                                               |                                     |
|-----------------------------------------|-----------------------------------------------|-------------------------------------|
| 1) Short Grass (1 ft)                   | 5) Brush (2 ft)                               | 9) Hardwood Litter ( <b>Aspen</b> ) |
| 2) Timber w/ Grass Understory           | 6) Dormant Brush, Hardwood Slash( <b>PJ</b> ) | 10) Timber (Litter & Understory)    |
| 3) Tall Grass (2½ ft)                   | 7) Southern Rough                             | 11) Light Logging Slash             |
| 4) Chaparral (6 ft) ( <b>Oakbrush</b> ) | 8) Closed Timber Litter                       | 12) Medium Logging Slash            |

GRASS TYPE: ☐ Annual ☐ Perennial

RESOURCES ON THE SCENE (Show how many of each type):

- |                            |                                  |                                |
|----------------------------|----------------------------------|--------------------------------|
| _____ Engines (Type _____) | _____ Handcrews (Type _____)     | _____ Helicopters (Type _____) |
| _____ Engines (Type _____) | _____ Handcrews (Type _____)     | _____ Helicopters (Type _____) |
| _____ Engines (Type _____) | _____ Retardant (Loads) _____    | _____ Dozers (Type _____)      |
| _____ Watertenders         | _____ Misc Aircraft (Type _____) | _____ Other _____              |

TOPOGRAPHY (Point of Origin):

- |                       |                        |                    |
|-----------------------|------------------------|--------------------|
| 1) Ridgetop           | 4) Middle 1/3 of slope | 7) Valley Bottom   |
| 2) Saddle             | 5) Lower 1/3 of slope  | 8) Mesa/Plateau    |
| 3) Upper 1/3 of slope | 6) Canyon bottom       | 9) Flat or rolling |

ASPECT (Point of Origin):

- |          |         |          |         |             |
|----------|---------|----------|---------|-------------|
| 0) Flat  | 2) NE   | 4) SE    | 6) SW   | 8) NW       |
| 1) North | 3) East | 5) South | 7) West | 9) Ridgetop |

SLOPE (Point of Origin):

- |             |              |              |              |           |
|-------------|--------------|--------------|--------------|-----------|
| 1) 0 - 25 % | 2) 26 - 40 % | 3) 41 - 55 % | 4) 56 - 75 % | 5) 76 + % |
|-------------|--------------|--------------|--------------|-----------|

ELEVATION (Point of Origin):

- |                |                 |                 |                 |                 |
|----------------|-----------------|-----------------|-----------------|-----------------|
| 0) 0 - 500'    | 2) 1501 - 2500' | 4) 3501 - 4500' | 6) 5501 - 6500' | 8) 7501 - 8500' |
| 1) 501 - 1500' | 3) 2501 - 3500' | 5) 4501 - 5500' | 7) 6501 - 7500' | 9) 8501 +       |

FLAME LENGTH (Average Flame Length at Head of Fire): \_\_\_\_\_ feet

CONTANMENT:

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Acres: \_\_\_\_\_

CONTROL:

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Acres: \_\_\_\_\_

OUT:

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Acres: \_\_\_\_\_

ACRES BURNED BY OWNERSHIP:

- |              |              |                  |                |
|--------------|--------------|------------------|----------------|
| 1) BLM _____ | 3) NPS _____ | 5) USFS _____    | 7) State _____ |
| 2) BIA _____ | 4) FWS _____ | 6) Private _____ | 8) Other _____ |

## INITIAL ATTACK FIRE SIZE-UP

FIRE NAME: \_\_\_\_\_ FIRE NUMBER: DOI: \_\_\_\_\_

IC NAME: \_\_\_\_\_ USDA: \_\_\_\_\_

STATE: \_\_\_\_\_

DESCRIPTIVE LOCATION: \_\_\_\_\_

\*\*ARRIVAL DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

\*\*LEGAL: Twnshp \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

\*\*COORD: Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

UTM: \_\_\_\_\_ E: \_\_\_\_\_ N: \_\_\_\_\_

REPORTED BY: \_\_\_\_\_

\*\*ESTIMATED SIZE: \_\_\_\_\_ acres OWNERSHIP: \_\_\_\_\_

ESTIMATED CONTAINMENT DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

ESTIMATED CONTROL DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

FIRE INVESTIGATOR? ☐ No ☐ Yes, on order Name: \_\_\_\_\_

RESOURCES RESPONDING (Show how many of each type):

- |                            |                                  |                                |
|----------------------------|----------------------------------|--------------------------------|
| _____ Engines (Type _____) | _____ Handcrews (Type _____)     | _____ Helicopters (Type _____) |
| _____ Engines (Type _____) | _____ Handcrews (Type _____)     | _____ Helicopters (Type _____) |
| _____ Engines (Type _____) | _____ Retardant (Loads) _____    | _____ Dozers (Type _____)      |
| _____ Watertenders         | _____ Misc Aircraft (Type _____) | _____ Other _____              |

## INITIAL FIRE SIZE-UP

\*\*Are any structures threatened? ☐ No ☐ Yes ( specify: \_\_\_\_\_ )Does the fire constitute any control problems? ☐ No ☐ Yes ( specify: \_\_\_\_\_ )Are additional resources needed? ☐ No ☐ Yes ( specify: \_\_\_\_\_ )

\*\*HAZARD(S): \_\_\_\_\_

\*\*SPREAD POTENTIAL:

- |        |             |         |             |
|--------|-------------|---------|-------------|
| 1) Low | 2) Moderate | 3) High | 4) Extre me |
|--------|-------------|---------|-------------|

\*\*CHARACTER OF FIRE:

- |               |             |             |                   |
|---------------|-------------|-------------|-------------------|
| 1) Smoldering | 3) Running  | 5) Torching | 7) Crown/Spotting |
| 2) Creeping   | 4) Spotting | 6) Crowning | 8) Erratic        |

\*\*SLOPE AT HEAD OF FIRE:

- |             |              |              |              |           |
|-------------|--------------|--------------|--------------|-----------|
| 1) 0 - 25 % | 2) 26 - 40 % | 3) 41 - 55 % | 4) 56 - 75 % | 5) 76 + % |
|-------------|--------------|--------------|--------------|-----------|

POSITION ON SLOPE:

- |                       |                        |                    |
|-----------------------|------------------------|--------------------|
| 1) Ridgetop           | 4) Middle 1/3 of slope | 7) Valley Bottom   |
| 2) Saddle             | 5) Lower 1/3 of slope  | 8) Mesa/Plateau    |
| 3) Upper 1/3 of slope | 6) Canyon bottom       | 9) Flat or rolling |

\*\*FUEL TYPE:

- |                |                   |                           |
|----------------|-------------------|---------------------------|
| 1) Grass       | 4) Pinon/Juniper  | 7) Aspen                  |
| 2) Grass/brush | 5) Lodgepole/pine | 8) Logging/Thinning Slash |
| 3) Oakbrush    | 6) Sprucefir      | 9) Other (specify) _____  |

\*\*WINDSPEED: \_\_\_\_\_ mph

\*\*WIND DIRECTION:

- |          |         |          |         |            |
|----------|---------|----------|---------|------------|
| 1) Calm  | 3) NE   | 5) SE    | 7) SW   | 9) NW      |
| 2) North | 4) East | 6) South | 8) West | 10) Eratic |

\*\*CALL NTO DISPATCH IMMEDIATELY

## SAFETY CHECKLIST

- |                                                                            |                              |                                   |
|----------------------------------------------------------------------------|------------------------------|-----------------------------------|
| L: Has Fire been thoroughly scouted and lookouts posted (if necessary?)    | <input type="checkbox"/> Yes | <input type="checkbox"/> No _____ |
| C: Are communications with dispatch and firefighting personnel adequate?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No _____ |
| E: Have escape routes been identified and understood by all fir efighters? | <input type="checkbox"/> Yes | <input type="checkbox"/> No _____ |
| S: Have safety zones been identified and understood by all firefi ghters?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No _____ |

SPOT WEATHER INFORMATION

LOCATION	ELEV	OBS TIME	WIND DIREC/SPD	DRY BULB	WET BULB	REL HUM	REMARKS

FIRE REPORT (CONTINUED)

**NARRATIVE:** Give a brief description of the suppression efforts. Include **Resources Committed** by number and type. Document any major **decisions/observations/problems**. Attach a map if requested.

TACTICS:

CONCERNS / PROBLEMS:

STRATEGY:

Dispatch Use Only

BI: \_\_\_\_\_

ERC: \_\_\_\_\_

NEAREST RAW&: \_\_\_\_\_

HAINES INDEX: \_\_\_\_\_

MSGC: \_\_\_\_\_

FMZ: \_\_\_\_\_

SIGNATURE OF INCIDENT COMMANDER: \_\_\_\_\_

DATE: \_\_\_\_\_